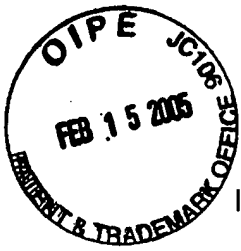


2825  
1 fu



Attorney's Docket No. 351891.02101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Alexander Saldanha *et al.*

For: SYSTEM CHIP SYNTHESIS

Serial No. 10/002,034

Filed: November 1, 2001

Examiner: Levin, Naum B.

Group Art Unit: 2825

---

TRANSMITTAL

Commissioner for Patents  
**Mail Stop AMENDMENT**  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-captioned application are the following:

- 1) This Transmittal Letter;
- 2) An Amendment; and
- 3) A Return postcard.

No fee is believed to be due at this time. However, the Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR §1.16 or § 1.17 to **Account No. 50-2603, referencing Attorney Docket No. 351891.02101.**

Dated: February 10, 2005

Respectfully submitted,

By: 

Name: John W. Carpenter

Registration No. 39,129

Reed Smith LLP

Two Embarcadero Center, Suite 2000

PO Box 7936

San Francisco, CA 94120

**Direct Dial (415) 659-5927**

(415) 543-8700

(415) 391-8269 fax

CERTIFICATE OF MAILING

CERTIFICATE OF MAILING - 37 C.F.R. § 1.08I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450 on February 10, 2005

Dated: February 10, 2005

  
Sandy Clayton



Attorney's Docket No. 351891.02101

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Alexander Saldanha *et al.*

For: SYSTEM CHIP SYNTHESIS

Serial No. 10/002,034

Filed: November 1, 2001

Examiner: Levin, Naum B.

Group Art Unit: 2825

---

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated November 10, 2004, please amend the above identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.